

GREEN MECHANICAL CONTRACTOR is proud to announce: **THE 2010 GREEN MECHANICAL AWARDS!**

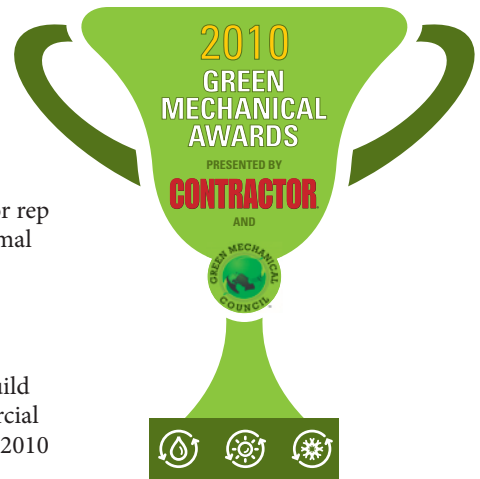
CALL FOR ENTRIES

You're Invited to Compete in the Industry's Only Awards Program
Solely Recognizing Top Green Mechanical Projects, Firms & People.

The Green Mechanical Awards (GMAs) are open to
both Residential and Commercial projects.

Green projects can be submitted by the installing contractor, manufacturer, wholesaler or rep involved with the project. Submitting projects can cover Hydronic, Radiant, Solar (Thermal or Photovoltaic), Geothermal, Wind, Graywater and/or Water Recycling, Hi-Efficiency Boilers / Furnaces, Indirect Water Heating, – or any combination that illustrates a great example of an efficient water and /or energy mechanical system.

The GMAs will recognize and salute the mechanical/plumbing contractor and design/build firms that are creating the most fuel and cost efficient systems in residential and commercial applications. The winners and runners-up will be announced/honored at the November 2010 Greenbuild Show (Chicago, IL) and then featured in the December 2010 edition of *Green Mechanical Contractor* – in print and online!



The Green Mechanical Awards are the industry's top honor for excellence in mechanical systems design and installation. Many of the projects submitted along with the winners will be featured in upcoming issues of the exciting publication **GREEN MECHANICAL CONTRACTOR** and **CONTRACTOR** Magazine. The online link to the current digital edition and website is www.greenmechanicalcontractor.com.

ENTER your Green project today!

If you have questions, contact Bob Mader, Editor-in-Chief
at robert.mader@penton.com ; 312-840-8404 direct.

To become a sponsor of the GMA program, contact Dan Ashenden
at dan.ashenden@penton.com ; 312-840-8402 direct.



The GMAs are presented by **CONTRACTOR** and **Green Mechanical Contractor**,
helping mechanical contractors run a better business since 1954.



2010 GREEN MECHANICAL AWARDS SUBMISSION FORM

THE INDUSTRY'S EXCLUSIVE AWARDS FOR GREEN MECHANICAL ENERGY AND WATER SYSTEMS

In which category would you like to enter this project for consideration?

- RESIDENTIAL COMMERCIAL MOST INNOVATIVE

TODAY'S DATE: _____

Submitted by:

NAME: _____

COMPANY: _____

PHONE: _____

EMAIL: _____

PROJECT NAME: _____

APPROXIMATE SQ. FOOTAGE: _____

Installing Contractor information:

NAME: _____

COMPANY/FIRM: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

EMAIL: _____

WEBSITE URL: _____

Building or Homeowner contact information:

NAME: _____

COMPANY/FIRM: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

EMAIL: _____

What construction activity did this project cover?

- NEW CONSTRUCTION RETROFIT / REMODELING

Has this project been submitted for any certification program?

- LEED
 LEED FOR HOMES
 GREEN GLOBES
 NAHB GREEN BUILDING STANDARD™ (ANSI, ICC 700-2008)
 NAHB GREEN HOME BUILDING GUIDELINES (VOLUNTARY)
 ENERGY STAR (DOE/EPA)
 WATER SENSE (EPA)
 OTHER: _____
 NONE

What technologies does this building / home use?

- GEOTHERMAL
 SOLAR THERMAL
 SOLAR PHOTOVOLTAIC
 WIND POWER
 RADIANT FLOOR SYSTEM
 CONDENSING BOILERS
 CONDENSING FURNACES
 HIGH-SEER A/C UNITS
 INDIRECT WATER HEATERS
 ENERGY STAR WATER HEATERS
 TANKLESS WATER HEATERS
 ENERGY SAVING CONTROLS
 WATER CONSERVING PLUMBING
 RAIN WATER HARVESTING
 GRAY WATER REUSE
 ROOM MOTION SENSORS
 OTHER: _____

What was the approximate dollar value of the mechanical systems portion of the project? \$ _____

How long did the project take? _____ Completion date: _____

As a percentage, how much ENERGY did you save the owner? _____ %

As a percentage, how much WATER did you save the owner? _____ %

How did the cost of the project compare versus the set budget?

- BELOW BUDGET AT BUDGET ABOVE BUDGET WAY ABOVE BUDGET



Please give us a description of the project in 200 words or less. Include description of the building / home and the systems installed: (You may attach a separate document if necessary.)

Why does this project merit a Green Mechanical Award?

INSTRUCTIONS FOR SUBMITTAL OF FORM*

- ▶ ALONG WITH THIS FORM, PLEASE INCLUDE AT LEAST FOUR HI-RES PHOTOS OF THE PROJECT INCLUDING AT LEAST ONE EXTERIOR SHOT OF THE BUILDING / HOME.
- ▶ PLEASE SUBMIT ANY SCHEMATICS AS SIMPLIFIED AND PRINTABLE ON AN 8-1/2" X 11" SHEET.

Qualified Entries will be judged using a 50 point scale on the following three criteria: Presentation, Technical Merit, and Overall Impression. The judges will look at the following categories: Energy and/or Water Efficiency, Application of System (right sizing of system to building), Innovation/Creativity, Economic Justification, and proposal to the building/home owner.

This form (plus photos and any schematics) can be faxed, mailed, emailed or uploaded:

Fax:
312-755-1128

Mail:
Susan Johnson, **CONTRACTOR** Magazine
330 N. Wabash Avenue, Suite 2300
Chicago, IL 60611

Email:
Greencontractor@penton.com



Upload:

- 1 Go to www.pentondigitalads.com
- 2 Click on "submit digital ad"
- 3 Select group: "Custom Media" / Select magazine: "Green Mechanical Contractor"
- 4 Complete online form and upload file(s) / photos

***NO PURCHASE NECESSARY.** A purchase does not improve your chances of winning. Sweepstakes open to legal residents of fifty (50) United States and the District of Columbia, who are who are 18 years or older as of date of entry, who are licensed contractors working on a "green" mechanical / water project for a residence or commercial building. To enter, fill out the official online registration form available at <http://www.greenmechanicalcontractor.com> and include all materials listed with your entry. All entries must be received by September 3, 2010. Void outside of the fifty (50) United States and District of Columbia and where prohibited by law. For complete rules and regulations, please go to www.greenmechanicalcontractor.com or www.contractormag.com.